

Application No. _____

Date Received: _____

BITTERROOT CONSERVATION DISTRICT
1709 NORTH FIRST STREET, HAMILTON, MT. 59840
(406) 363-5010x101, Fax: (406) 363-2760
email: bcd@qwestoffice.net, web site: www.bitterrootconservationdistrict.net

2009 COST-SHARE APPLICATION

Application Deadline: January 15, 2009

Fill out all questions completely including proposed costs. Incomplete applications will not be processed. A sketch or plan map must accompany each application with the location of each proposed practice clearly indicated on it.

Name _____

Mailing Address _____ City/Town _____

State _____ Zip Code _____ Telephone _____

Contact Person _____

Address if different from applicant _____

Landowner and/or lessee name, address, telephone (if other than applicant)

PROJECT INFORMATION

Location:

____ 1/4 , ____ 1/4 , ____ 1/4 , Section _____, Township _____, Range _____ Nearest Town _____

Size of Project _____ acres.

***Brief Project Description** _____

***PROJECT BENEFITS:** Which natural resources will be benefited and how will they be benefited?

***List other conservation measures that will be employed to complement the project:**

Public Benefit: benefits more than one person provides fire protection

Does the project have local support from public organizations, Fish, Wildlife & Parks, rural groups or agencies? ___Yes ___No If yes, who (attach letters of recommendation, if any)

*Describe the consequences to public and private resources if this project is not funded.

Proposed Practices (check all that apply):

- | | | |
|--|--|---|
| <input type="checkbox"/> Streambank/shoreline protection | <input type="checkbox"/> Wildfire rehabilitation | <input type="checkbox"/> Pest mgmt./weed control |
| <input type="checkbox"/> Stream channel stabilization | <input type="checkbox"/> Grass/forb seedings | <input type="checkbox"/> Wildlife habitat improvement |
| <input type="checkbox"/> Riparian forest buffers | <input type="checkbox"/> Tree/shrub plantings | <input type="checkbox"/> Spring development |
| <input type="checkbox"/> Bridge /culvert replacement/upgrade | <input type="checkbox"/> Grassed waterways | <input type="checkbox"/> Stockwater pipeline |
| <input type="checkbox"/> Diversion replacement/upgrade | <input type="checkbox"/> Filter strips | <input type="checkbox"/> Fire Protection |
| <input type="checkbox"/> Fish screen installation | <input type="checkbox"/> Forest site preparation | <input type="checkbox"/> Trough or tank (stockwater) |
| <input type="checkbox"/> Irrigation delivery ditch upgrade | <input type="checkbox"/> Forest stand improvements | |
| <input type="checkbox"/> Wetland restoration | <input type="checkbox"/> Fencing for livestock mgmt. | |
| <input type="checkbox"/> Restoration and improvement of native plant communities | | |

COST OF PROJECT (cost breakdown required per practice):

<u>Practice Description</u>	<u>Unit Amount</u>	<u>Cost per Unit</u>	<u>Total Cost</u>
A) _____	_____	_____	_____
B) _____	_____	_____	_____
C) _____	_____	_____	_____
D) _____	_____	_____	_____
		Total Project Cost \$	_____
Amount Requested from District \$ _____			
<i>(no more than 50% of total project cost allowed, with a maximum of \$3,000/project)</i>			

Contribution from other sources \$ _____

List other sources: _____

SIGNATURE:

I (we) hereby declare that the information, and all statements attached to this application are true, complete, and accurate to the best of my (our) knowledge.

Applicant Signature _____ Date _____

Sponsor (if applicable) _____

* Use extra paper if necessary.